

MEMBERS OF HOUSEHOLD

Christian name
for reference only

Age last birthday

| Infant | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|--------|--------|----------|-------|-------|-------|-----|-----|-----|------|
| WIFE | HUNTER | DECEASED | | | | | | | |
| 65-66 | 65-66 | 65-66 | 65-66 | 65-66 | 65-66 | | | | |
| 65 | 68 | 22 | | | | | | | |

4/19
1041

QUESTIONNAIRE ON HOUSEHOLD RESOURCES
&
STANDARDS OF LIVING IN THE UNITED KINGDOM
1967-68

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- I Housing and Living Facilities
- II Employment
- III Occupational Facilities and Fringe Benefits
- IV Current Monetary Income
- V Assets and Savings
- VI Health and Disability
- VII Social Services
- VIII Private Income in Kind
- IX Style of Living

A Survey carried out from the University of Essex
and the University of London (L.S.E.)

Queries should be addressed to: Miss Sheila Benson
Skepper House
13 Endsleigh Street
London WC1

FOR OFFICE USE

1 SBC 1 (C) TSI AT 25/3/68

2 SBC 1 TSI 2 1/2 25/3/68

BP

AC C C C C C C

AA AH AH AH AH AH AH AH AH AH AH

RB

(1)

27-9

C.I.C.

Name of Interviewer MRS. S HUXTABLESERIAL
NUMBER

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
| 4 | 1 | 9 | 1 | 0 | 4 | 1 | 0 | 1 |

Date(s) of interview(s) 7/2/68

Length of interview(s)

or contacts

42/68

Total actual interviewing time

Form of introduction

"My name is X. I'm from Essex/London University. We're preparing a report (writing a book) about standards of living in Britain today and how families manage. We think it's important for the Government and everyone else to know what the facts really are. We're hoping to talk to about 3,000 families throughout the country and I'd be very grateful if you could help us by answering some questions. All our information is, of course, strictly confidential."

SUMMARY : COMPLETE AFTER INTERVIEW

| | | | | | |
|---|---|---|---|---|---------------------------------------|
| 1. Interview carried out at first call at second call at third or later call | 10 X 0 | 3. Which sections were answered in whole or in part by which persons on the household? Informant | Write Section 1, 2, 3, etc. 13 14 15 16 17 18 19 20 | 5. Number of other households at address → None | 21 0 |
| 2. Information for household — — complete skip to Q. 3 incomplete—answer 2a | 11 X Y | 2nd member | 24 3 9 | 6. Household living on ground basement floor 1st floor 2nd floor 3rd floor 4th floor 5th or above Specify | 22 X Y 1 2 3 4 5 |
| (a) Sections Housing incomplete Employment Occupational Income Assets Health SOC. Services Inc. in kind Style of living | 1 2 3 4 5 6 7 8 9 | 3rd | 2 3 4 5 6 7 8 9 | Answer 6a { (a) Is there a lift in the building? Yes No | 6 7 |
| CODE ALL THAT APPLY | 1 2 3 4 5 6 7 8 9 | 4th | 0 | | |
| (b) Reasons if incomplete — — ill/disabled does not know information unwilling to give information other (specify) | 12 X Y 0 1 | 5th | 3 | | |
| | | 6th | 0 | 7. Is there an internal or external flight of at least 4 steps or stairs to the dwelling entrance? | 23 |
| | | Other (specify) | 2 | | |
| | | 4. Semi or detached house or bungalow Ter. h'se or bungalow Self-con. flat in block Self-con. flat in house Self-con. flat attached to shop/business Room(s): furnished Other (specify) | X Y 0 1 2 3 4 | Yes No | 8 9 |
| | | Type of Accomm. | | | |

SFB

QUESTION 23 Poor now

Stress genuinely and try to avoid facetiousness at this point. Question 23 (a) explores what the informant understands by feeling "poor". If the word "poor" seems inappropriate use the alternative "very hard up".

QUESTION 24 Poverty

Stress the word "poverty". Do not explain what you think it means if you are asked. Seek from the informant his definition and write it in the box as clearly as you can.

QUESTION 25 Voting

Ask for those old enough to have voted in the last election (March 1965). We are not concerned who they voted for (although they will probably say) but would like to know if they are sufficiently involved to vote at all. Be careful to reassure people that this is confidential and as far as you are concerned non-voting is blameless—many people consider that voting is legally compulsory or morally obligatory and so voting figures are over-estimated. Try to get a clear recollection by fixing the incident (time of day, who they went with) if necessary. Stress **National**, not local elections.

QUESTION 26 Action on poverty

We are interested in what the informant thinks can be done. Give as full an answer as possible.

Please write in any additional notes.

The wife's sister has just retired (in the London area)
& Hott & his wife are most impressed by a "voucher
for meals" system which operates here for retired and/or
elderly people. They believe it is organised by the local
council & not the WVS or any voluntary body, and
think the idea could be extended all over the country
& operated by local authorities, especially to help
elderly people on low incomes i.e. pensioners, & other
needy people.

ASK CHIEF WAGE EARNER/H.O.H.
23. Do you think you could GENUINELY say
you are poor now? —

CODE C.W.E./H.O.H. ONLY
X Does Not Apply SKIP TO Q.24
Y all the time } ASK Q.23(a)
O sometimes }
I never } SKIP TO Q.24
2 DK }

PROMPT AND CODE
ONE ONLY

(a) Do you feel poor at any of these times
or in any of these situations?

3 at weekends
4 mid-week
5 at Christmas
6 with some of your friends
7 with some of your relatives
8 with some of the people round here
9 other (SPECIFY)

PROMPT AND
CODE ALL THAT
APPLY

FOR CHIEF WAGE EARNER/H.O.H.
24. (a) There's been a lot of talk about
poverty. Do you think there's such a
thing as REAL poverty these days? *

CODE C.W.E./H.O.H. ONLY
Does Not Apply SKIP TO
Q.25
yes
no
DK

(b) What would you describe as poverty?

WRITE IN ANSWER

Going hungry, having to be helped to
be clothed.

(c) Would you say that if people are in poverty its mainly

X - their own fault?
Y - the Government's fault?
O - the fault of their education?
I - the fault of industry not providing the right jobs?
2 - anything else? (SPECIFY) circumstances.

PROMPT
AND CODE
ONE ONLY

3 - a combination of (some of) these?
4 - none of these?
5 DK

ASK CHIEF WAGE EARNER AND HOUSEWIFE ABOUT ALL AGED 23 AND OVER
25. Do you mind telling me if you voted in the last
General Election (I don't mean who you voted for,
just whether you voted)? *

CODE
ALL AGED
23 & OVER
yes, voted
no
DK
DNA

ASK CHIEF WAGE EARNER/H.O.H.
26. If there is poverty what do you think
can be done about it?

CODE C.W.E./H.O.H. ONLY
nothing
DK

WRITE IN ANSWER

More councils should make vouchers
(like the SLC?) available for meals
etc See note opposite

| Inf | 2nd | 3rd | 4th | 5th | 6th | 7 | 8 | 9 | 10 |
|-----|-----|-----|-----|-----|-----|----|----|----|----|
| 71 | 71 | 71 | 71 | 71 | 71 | 71 | 71 | 71 | 71 |
| X | X | X | X | X | X | X | X | X | X |
| Y | Y | Y | Y | Y | Y | Y | Y | Y | Y |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 |
| 72 | 72 | 72 | 72 | 72 | 72 | 72 | 72 | 72 | 72 |
| X | X | X | X | X | X | X | X | X | X |
| Y | Y | Y | Y | Y | Y | Y | Y | Y | Y |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 73 | 73 | 73 | 73 | 73 | 73 | 73 | 73 | 73 | 73 |
| X | X | X | X | X | X | X | X | X | X |
| Y | Y | Y | Y | Y | Y | Y | Y | Y | Y |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 74 | 74 | 74 | 74 | 74 | 74 | 74 | 74 | 74 | 74 |
| X | X | X | X | X | X | X | X | X | X |
| Y | Y | Y | Y | Y | Y | Y | Y | Y | Y |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 |
| X | X | X | X | X | X | X | X | X | X |
| Y | Y | Y | Y | Y | Y | Y | Y | Y | Y |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |

INTERVIEWER PLEASE CODE ALL THAT APPLY AFTER INTERVIEW

- (a) Household in which there is a child, one of whose parents is not resident
- (b) Household consisting of woman and adult dependants
- (c) Household in which there are five or more dependent children
- (d) Household containing an adult who has been unemployed for eight weeks (consecutively or in last 12 months)
- (e) Household containing an adult under 65 years of age who has been ill or injured for eight weeks (consecutively or in last 12 months)
- (f) Household containing a disabled adult under 65
(a) disabled
(b) borderline disabled
- (g) Household containing a disabled or handicapped child (including child ill or injured for eight weeks or more)
- (h) Household containing a person aged 65 or over who has been bedfast or ill for eight weeks or more or who is otherwise severely incapacitated
- (i) Household in which there are
(a) earners, none earning £12 a week or more
(b) adult male earners (aged 21 to 64) earning less than £14 a week
- (j) Household in which there are persons who are
(a) non-white
(b) born in Eire

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|----|
| 67 |
| X |
| Y |
| 0 |
| 1 |
| 2 |
| 3 |
| 4 |
| 5 |
| 6 |
| 8 |
| 68 |
| X |
| Y |

COMPOSITION OF HOUSEHOLD: CODES (Q. 10, p. 3)

| | | | | | |
|-----------------------|--|---|-----|--|-----|
| One generation | | Man alone: aged 60 or over | 101 | Man: and widowed or separated daughter | 221 |
| | | Man alone: aged under 60 | 102 | Woman: and widowed or separated son | 222 |
| | | Woman alone: aged 60 or over | 103 | Woman: and widowed or separated daughter | 223 |
| | | Woman alone: aged under 60 | 104 | Otherwise two generations: all related | 224 |
| | | Husband and wife: both aged 60 or over | 105 | Otherwise two generations: at least one person not related to any other | 225 |
| | | Husband and wife: at least one aged under 60 | 106 | Other (SPECIFY) | 226 |
| | | Husband and wife: both under 60 | 107 | Three generation | |
| | | Man and woman: otherwise related | 108 | Man, son and d-in-law, grandchildren: all under 15 | 301 |
| | | Man and woman: unrelated | 109 | Man, son and d-in-law, grandchildren: at least one under 15 and one over 15 | 302 |
| | | Two or more men only: related | 110 | Man, daughter & son-in-law, grandchildren: all under 15 | 303 |
| | | Two or more men only: unrelated | 111 | Man, daughter and son-in-law, grandchildren: at least one under 15 and one over 15 | 304 |
| | | Two or more women only: related | 112 | Woman, son and d-in-law, grandchildren: all under 15 | 305 |
| | | Two or more women only: unrelated | 113 | Woman, son and d-in-law, grandchildren: at least one under 15, one over 15 | 306 |
| | | Other (SPECIFY) | 114 | Woman, daughter and son-in-law, grandchildren: all under 15 | 307 |
| | | Two generation | | Woman, daughter and son-in-law, grandchildren: at least one under 15, one over 15 | 308 |
| | | Man, wife: + 1 child under 15 | 201 | Married couple, married child and child-in-law, grandchildren under 15 | 309 |
| | | Man, wife: + 2 children both under 15 | 202 | Otherwise 3-generations: | |
| | | Man, wife: + 3 children all under 15 | 203 | —all persons related, at least one child under 15 | 310 |
| | | Man, wife: + 4 or more children all under 15 | 204 | —at least one child under 15 | 311 |
| | | Man, wife: + children, at least 1 under 15 and at least 1 over 15, none married | 205 | —all persons related | 312 |
| | | Man, wife: + children all aged 15-24, none married | 206 | —unrelated | 313 |
| | | Man, wife: + children all over 15, at least 1 aged 25 or over, none married | 207 | Other (SPECIFY) | 314 |
| | | Man and one child under 15 | 208 | Four generation | |
| | | Man and two children both under 15 | 209 | DESCRIBE COMPOSITION BELOW | |
| | | Man and three or more children under 15 | 210 | | 401 |
| | | Man and children at least one under and one over 15, none married | 211 | | |
| | | Man and children all aged 15-24, none married | 212 | | |
| | | Man and children all over 15 at least one 25 or over, none married | 213 | | |
| | | Woman: and one child under 15 | 214 | | |
| | | Woman: and two children both under 15 | 215 | | |
| | | Woman: and three or more children under 15 | 216 | | |
| | | Woman: and children, at least one under and one over 15, none married | 217 | | |
| | | Woman: and children, all aged 15-24, none married | 218 | | |
| | | Woman: and children all over 15, at least one 25 or over, none married | 219 | | |
| | | Man: and widowed or separated son | 220 | | |